

1

IDENTIFYING NUMBER →

NAME OF INDIVIDUAL →

| COUNTRY | DISTRICT | MINOR | TOWN/ SPEC. AREA | E.D. NUMBER | HOUSEHOLD NUMBER | NAME OF INDIVIDUAL | | | | | |
|---------|---|---------------------------|------------------------------|-------------------------------------|----------------------------|--|----------------------|---------------------------------------|------------------------|----------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | Surname | First Name | Middle Name | | | |
| 3 | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 | 900 | | |
| 3 | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | | |
| 3 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| 4 | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | | |
| 4 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| 5 | RELATIONSHIP TO HEAD OF HOUSEHOLD | | | | | | | | NOT STATED | | |
| 5 | HEAD | SPOUSE/ PARTNER | CHILD OF HD/SP | OTHER REL | BOARDER/ REL | DOMESTIC EMPL./REL | OTHER | NOT STATED | | | |
| 6 | SEX | | | | | | | | NOT STATED | | |
| 6 | MALE | | | | FEMALE | | | | NOT STATED | | |
| 7 | AGE (IN COMPLETED YEARS) | | | | | | | | NOT STATED | | |
| 7 | 0 | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | |
| 7 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 8 | MARITAL STATUS (14 YEARS AND OVER) | | | | | | | | NOT STATED | | |
| 8 | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED | LEGALLY SEP. | | | NOT STATED | | | |
| 9 | USUAL RESIDENCE | | | | | | | | NOT STATED | | |
| 9(a) | THIS HOUSEHOLD | | ELSEWHERE IN COUNTRY | | | | ABROAD | | NOT STATED | | |
| 9 | ST. AND. | | | | | | | | NOT STATED | | |
| 9(b) | ROSEAU | ST. GEO. | ST. JOHN | ST. PETER | ST. JOS. | ST. PAUL | ST. LUK. | ST. MAR. | ST. PAT. | ST. DAV. | |
| 9(c) | U.K. | U.S.A. | CANADA | ANT. | MONT. | GUAD. | OTHER CARIB. | OTHER COUNTR. | NOT STATED | | |
| 10 | BIRTH PLACE | | | | | | | | NOT STATED | | |
| 10(a) | PARISH IN DOMINICA | | FOREIGN COUNTRY | | | | NOT STATED | | | | |
| 10 | ST. AND. | | | | | | | | NOT STATED | | |
| 10(a) | ROSEAU | ST. GEO. | ST. JOHN | ST. PETER | ST. JOS. | ST. PAUL | ST. LUK. | ST. MAR. | ST. PAT. | ST. DAV. | |
| 10(b) | U.K. | CAN. | U.S.A. | VEN. | F.W.I. | O. CAR. | PAN. | O.L.A. | ALL OTHER | NOT STATED | |
| 10 | ST. VIN. | GREN. | ST. L. | JAM. | T & T | B'DOS. | ANT. | MONT. | ST. K/N | GUY. | |
| 11 | RACE | | | | | | | | NOT STATED | | |
| 11 | NEGRO/ BLACK | EAST INDIAN | CHINESE | AMER. INDIAN | PORTU. GUESE | SYRIAN/ LEB. | WHITE | MIXED | OTHER RACES | | |
| 12 | RELIGION | | | | | | | | NOT STATED | | |
| 12 | CHURCH OF GOD | | | | | | | | NOT STATED | | |
| 12 | ANGL. | BAPTIST | HINDU | METHDST. | MORAVN. | PENT. | PRESBY/ CONGR. | ROMAN CATH. | SEV. DAY ADVTST. | NOT STATED | |
| 12 | JEH. WIT. | BRETH. | SAL. ARMY | A.M.E.(ZION) | MUSLIM | MEMNONITE | OTHER | NONE | NOT STATED | | |
| 13 | NUMBER OF YEARS LIVED IN THIS PARISH | | | | | | | | NOT STATED | | |
| 13 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 14 | PARISH LAST LIVED IN | | | | | | | | NOT STATED | | |
| 14 | ST. AND. | | | | | | | | NOT STATED | | |
| 14 | ROSEAU | ST. GEO. | ST. JOHN | ST. PETER | ST. JOS. | ST. PAUL | ST. LUK. | ST. MAR. | ST. PAT. | ST. DAV. | |
| 15 | NUMBER OF PARISHES EVER LIVED IN | | | | | | | | NOT STATED | | |
| 15 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 OR MORE | | |
| 16 | YEAR OF IMMIGRATION | | | | | | | | NOT STATED | | |
| 16 | BEFORE 1970 | 1970-72 | 1973-74 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | NOT STATED | |
| 17 | TYPE OF SCHOOL OR UNIVERSITY NOW BEING ATTENDED | | | | | | | | NOT STATED | | |
| 17 | NONE | NSRY/ INFANT | PRI- MARY | SECON. OR COMP. | MULTI HIGH | OTHER SECON. | UNIV. | OTHER | NOT STATED | | |
| 18 | ATTENDANCE AT SCHOOL OR UNIVERSITY | | | | | | | | NOT STATED | | |
| 18 | FULL TIME STUDENT | | | | PART TIME STUDENT | | NOT APPLICABLE | | | NOT STATED | |
| 19 | HIGHEST LEVEL OF EDUCATIONAL ATTAINMENT (INCLUDING PERSONS STILL AT SCHOOL) | | | | | | | | NOT STATED | | |
| 19(a) | TYPE OF SCHOOL/UNIVERSITY | | | | | | | | NOT STATED | | |
| 19 | NONE | NSRY/ INFANT | PRI- MARY | SECON. OR COMP. | MULTI HIGH | OTHER SECON. | UNIV. | OTHER | NOT STATED | | |
| 19(b) | 0 | 1-2 | 3-4 | 5-6 | 7 | 8 | 9 | 10 | 11+ | NOT STATED | |
| 19(c) | EXAM PASSED | | | | | | | | NOT STATED | | |
| 19 | NONE | PCE/ SCHOOL LEAVING | CP/ SPE | GCE(G) 1-4 | GCE(G)S/ SC/ GCE(A)1 | GCE(A) 2+ | DIP. | DEG. | OTHER | NOT STATED | |
| 19 | CXC(B) 1-3 | CXC(B) 1-3 | CXC(B) 1-3 | CXC(B) 1-3 | CXC(B) 1-3 | CXC(B) 1-3 | CXC(B) 1-3 | CXC(B) 1-3 | CXC(B) 1-3 | CXC(B) 1-3 | |
| 20 | OCCUPATION FOR WHICH TRAINED OR BEING TRAINED (WRITE) | | | | | | | | NOT STATED | | |
| 20 | (FOR OFFICE USE ONLY) | | | | | | | | NOT STATED | | |
| 21 | METHOD BY WHICH VOCATIONAL TRAINING ACQUIRED | | | | | | | | NOT STATED | | |
| 21(a) | ON JOB | AGRI. COLL. | TEACH. TRAIN. COLL. | TECH SCH | OTHER INST. TRAIN. | PRIV. STUDY | HOTEL | OTHER | NOT STATED | | |
| 21(b) | BEING TRAINED | | | | COMPLETED | | | | NOT STATED | | |
| 22 | PERIOD OF TRAINING (FOR PERSONS WHOSE TRAINING HAS BEEN COMPLETED) | | | | | | | | NOT STATED | | |
| 22 | UNDER 1/2 YEAR | 1-1 YRS. | 1-1 1/2 YRS. | 1 1/2-2 YRS. | 2-2 1/2 YRS. | 2 1/2-3 YRS. | 3-3 1/2 YRS. | 3 1/2-4 YRS. | 4-4 1/2 YRS. | 4 1/2 YRS. & OVER | |
| 23 | WORKED | SEEKING FIRST JOB | OTHERS SEEKING WORK | WANTED WORK AND AVAILABLE | HOME DUTIES | STUDENT | RETIRED | DISABLED | OTHER | NOT STATED | |
| 24 | WORKED FOR OTHERS | | | | | | | | NOT STATED | | |
| 24 | GOVT. | PRIV. ENTER. | PRIV. H/HOLD | UNPAID WORKER | WITH PAID HELP | | W/OUT PAID HELP | | DID NO WORK | NOT STATED | |
| 25 | 0 | 1 | 2-3 | 4-5 | 6-7 | 8-9 | 10-11 | 12 | NOT STATED | | |
| 26 | HAS OWN BUSINESS/FARM | | | | | | | | NOT STATED | | |
| 27 | LIVE BIRTHS | | | | | | | | NOT STATED | | |
| 27 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 28 | WORKED | WITH JOB NOT WKS. | LOOKED FOR WK. | HOME DUTIES | STUDENT | RETIRED | DISABLED | OTHER | NOT STATED | | |
| 29 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 30 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 31 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 32 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 33(a) | LIVE BIRTHS | | | | STILL BIRTHS | | | | NOT STATED | | |
| 33(a) | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 34 | MARRIED | COMMON LAW | VISITING | NO LONGER LIVING WITH HUSBAND | | NO LONGER LIVING WITH C.L. PARTNER | | NEVER HAD HUSB. OR C.L. PARTNER | | NOT STATED | |
| 35 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 36 | SEP. HOUSE | FLAT/ APTMT. | RANGE TYPE/ BARRACKS | OUT ROOM | PT. OF COMM. BLDG. | OTHER PRIV. | GROUP DWELLING | NO FIXED ABODE | NOT STATED | | |
| 37 | OWNED | LEASED | PRIVATE RENTED | RENT FREE | SQUATTED | HP | GOVT. RENTED | OTHER | NOT STATED | | |
| 38 | PUB. PIPED INTO DWEL. | PUB. PIPED INTO YD. | PRIV. PIPED INTO DWEL. | CATCHM. NOT PIPED | PUB. STAND PIPE | PUB. TANK | OTHER | NOT STATED | | | |
| 39(a) | SHARED | NOT SHARED | NONE | (b) | | | | NOT STATED | | | |
| 39(a) | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 40 | 1980 | 1979 | 1978 | 1970-77 | 1961-69 | 1980 OR EARLIER | | NOT STATED | | | |
| 41 | WOOD | CONCRETE | STONE | BRICK | NOG | WATTLE/ ADOBE | WOOD AND BRICK | WOOD AND CONCRETE | OTHER | NOT STATED | |
| 42 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 43(a) | LIGHTING | | | | COOKING | | | | NOT STATED | | |
| 43(a) | ELEC. | KEROSENE | OTHER | OTHER | GAS | ELEC. | WOOD/ CHAR | KERO. | OTHER/ NONE | NOT STATED | |
| 44(a) | THIS HOUSEHOLD | | | ELSEWHERE IN COUNTRY | | | | ABROAD | | | |
| 44(a) | ST. AND. | | | | | | | | NOT STATED | | |
| 44(a) | ROSEAU | ST. GEO. | ST. JOHN | ST. PETER | ST. JOS. | ST. PAUL | ST. LUK. | ST. MAR. | ST. PAT. | ST. DAV. | |
| 45 | WEEK | | | | | | | | NOT STATED | | |
| 46(a) | 0 | 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | 8000 | 9000 | |
| 46(b) | 0 | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 | 900 | |
| 46(b) | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |

IDENTIFYING NUMBER →

SEC. 1
PERSONSSEC. 2
PERSONS

ALL PERSONS

SEC. 3
ALL PERSONS
LOCALLY
BORNFOREIGN
BORN
ONLYSEC. 4
ALL AGESSEC. 5
ALL PERSONS
15 YEARS
AND
OVER

VOCATIONAL TRAINING

COMMONWEALTH CARIBBEAN POPULATION CENSUS - DOMINICA

APRIL 7, 1981

FORM-CI
CONFIDENTIAL

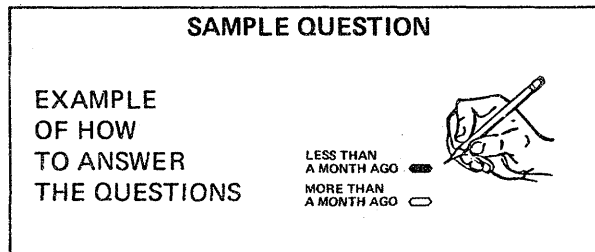
APRIL 7, 1981

| | | Surname | First Name | Middle Name | | | | | | | | | | | | | |
|---------------------------------|--|---|--|---|---|---------------------|------------------------|-------------------------|-------------------------------|------------------------------------|---------------------------------|--------------------------|------------|------------|------------|------------|------------|
| SEC. 6 | ALL PERSONS 15 YEARS AND OVER | P A S T Y E A R | 23 | MAIN ACTIVITY DURING PAST 12 MONTHS | 23 | WORKED | SEEKING FIRST JOB | OTHERS SEEKING WORK | WANTED WORK AND AVAILABLE | HOME DUTIES | STUDENT | RETIRED | DISABLED | OTHER | NOT STATED | | |
| | | | 24 | WORKER OR OCCUPATIONAL STATUS DURING PAST YEAR | 24 | WORKED FOR OTHERS | | | | HAS OWN BUSINESS/FARM | | | | | | | |
| | | | 25 | MONTHS WORKED DURING PAST 12 MONTHS | 25 | GOVT. | PRIV. ENTER. | PRIV. H/HOLD | UNPAID WORKER | WITH PAID HELP | W/OUT PAID HELP | DID NO WORK | NOT STATED | | | | |
| | | | 26 | MAIN TYPE OF JOB OR OCCUPATION DURING PAST 12 MONTHS (WRITE AS GIVEN) | 26 | | | | | | | | | | | | |
| | | | 27 | INDUSTRY OR TYPE OF BUSINESS DURING PAST 12 MONTHS (WRITE AS GIVEN) | 27 | | | | | | | | | | | | |
| | | | 28 | ECONOMIC SITUATION DURING PAST WEEK | 28 | WORKED | WITH JOB NOT WKG. | LOOKED FOR WK. | HOME DUTIES | STUDENT | RETIRED | DISABLED | OTHER | NOT STATED | | | |
| SEC. 7 | FEMALES 14 YEARS AND OVER NOT ATTENDING SCHOOL FULL TIME | P W A E S E K T K | 29 | TOTAL NUMBER OF HOURS WORKED (INCLUDING OVERTIME) DURING PAST WEEK | 29 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| | | | 30 | NUMBER OF LIVEBORN CHILDREN EVER HAD | 30 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | NOT STATED | |
| | | | 31 | AGE OF MOTHER AT BIRTH OF FIRST LIVEBORN CHILD | 31 | 0 | 10 | 20 | 30 | 40 | 50 | NOT APPLICABLE | | | NOT STATED | | |
| | | | 32 | AGE OF MOTHER AT BIRTH OF LAST LIVEBORN CHILD | 32 | 0 | 10 | 20 | 30 | 40 | 50 | NOT APPLICABLE | | | NOT STATED | | |
| | | | 33(a) | NUMBER OF LIVE BIRTHS/STILLBIRTHS DURING PAST 12 MONTHS | 33(a) | LIVEBIRTHS | | | | | NOT STATED | (b) STILLBIRTHS | | | | | NOT STATED |
| | | | 34 | UNION STATUS-AT PRESENT OR AT AGE 45 | 34 | MARRIED | COMMON LAW | VISITING | NO LONGER LIVING WITH HUSBAND | NO LONGER LIVING WITH C.L. PARTNER | NEVER HAD HUSB. OR C.L. PARTNER | NOT STATED | | | | | |
| SEC. 8 | THE HEAD OF THE HOUSEHOLD ONLY | 36 | TYPE OF DWELLING | 36 | SEP. HOUSE | FLAT/APTMT. | RANGE TYPE BARRACKS | OUT ROOM | PT. OF COMM. BLDG. | OTHER PRIV. | GROUP DWELLING | FIXED ABODE | NOT STATED | | | | |
| | | 37 | TYPE OF TENURE | 37 | OWNED | LEASED | PRIVATE RENTED | RENT FREE | SQUATTED | HP | GOVT. RENTED | OTHER | NOT STATED | | | | |
| | | 38 | WATER SUPPLY | 38 | PUB. PIPED INTO DWEL. | PUB. PIPED INTO YD. | PRIV. PIPED INTO DWEL. | PRIV. CATCHM. NOT PIPED | PUB. STAND PIPE | PUB. TANK | OTHER | NOT STATED | | | | | |
| | | 39 | TOILET FACILITIES | 39(a) | SHARED | NOT SHARED | NONE | (b) PIT | | | W.C. LINKED TO SEWER | W.C. NOT LINKED TO SEWER | OTHER | | | | |
| | | 40 | YEAR WHEN DWELLING BUILT | 40 | 1980 | 1979 | 1978 | 1970-77 | 1961-69 | 1960 OR EARLIER | NOT STATED | | | | | | |
| | | 41 | MATERIAL OF OUTER WALLS | 41 | WOOD | CONCRETE | STONE | BRICK | NOG | WATTLE/ADOBE | WOOD AND BRICK | WOOD AND CONCRETE | OTHER | NOT STATED | | | |
| | | 42 | NUMBER OF ROOMS | 42 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 AND OVER | NOT STATED | | | | |
| | | 43 | TYPE OF LIGHTING/FUEL USED FOR COOKING | 43(a) | LIGHTING | | | | (b) COOKING | | | | | | | | |
| | | SEC. 9 | ALL PERSONS | 44 | WHERE DID INDIVIDUAL SPEND CENSUS NIGHT | 44(a) | (a) LOCALLY OR ABROAD | | | (b) PARISH IN DOMINICA | | | | | | | |
| 44(b) | ST. AND. | | | ROSEAU | ST. GEO. | ST. JOHN | ST. PETER | ST. JOS. | ST. PAUL | ST. LUK. | ST. MAR. | ST. PAT. | ST. DAV. | NOT STATED | | | |
| 45 (FOR OFFICE USE ONLY) | | | | 46 | | | | | | | | | | | | | |
| SEC. 10 | PERSONS 15 YEARS AND OVER | 46 | PAY PERIOD | 46(a) | WEEK | FORTNIGHT | MONTH | QUARTER | YEAR | | | | | | | | |
| | | TOTAL INCOME | 46(b) | 0 | 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | 8000 | 9000 | | | | |

ECONOMIC ACTIVITY FERTILITY HOUSING OTHER INCOME

INSTRUCTIONS

1. Please use the #2 black-lead pencil supplied when marking your answers to the questions on this form. **DO NOT USE INK, BALLPOINT PEN, OR COLORED PENCIL.** If you make a mistake, erase cleanly and then fill in the answer space you want. Be sure to fill a response position () for each question where the question applies to the individual. Each answer space you mark should be filled in completely with a black mark, the same as shown in the **SAMPLE QUESTION**.



MAKE NO EXTRANEIOUS MARKS OF ANY KIND ON THE FORM

2. Do not mark or write in the shaded areas. The areas will be marked in the central office.
3. When you have finished questions 1 through 22, carefully fold at perforation and continue with questions 23 through 46.
4. Try to make your marks as shown here:
 - An ideal mark
 - A readable mark

Do not make them too light Too light or poorly erased

too short Mark too short

too long Mark too long

or too thin Too thin to read